



1 **BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE**

2 **STATE OF NEVADA**

3
4 In the Matter of)
5 THE HONORABLE MICHELE FIORE,)
6 Justice of the Peace, Pahrump Township) CASE NO. 2025-108-P
7 Justice Court, Nye County, State of Nevada,)
8 Respondent.)

9 **ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS**
10 **ORDER REGARDING MEDIA ACCESS**

11 TO: THE HONORABLE MICHELE FIORE, Respondent
12 PAOLA M. ARMENI, ESQ., Counsel for Respondent
13 THOMAS J. DONALDSON, ESQ., Special Counsel

14 Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a public
15 hearing in the above-captioned matter has been scheduled to commence on Monday, October 19, 2026,
16 at the hour of 8:00 a.m., or as soon thereafter as the matter may be heard and will conclude on October
17 22, 2026, at or before 5:00 p.m. This hearing was set in accordance with PRJDC 18.1 in consideration
18 of the availability of the parties and the Commissioners. The public hearing will be conducted at the
19 office of the State Bar of Nevada, 3100 West Charleston Blvd., Suite 100, Las Vegas, Nevada 89102.
20 The Respondent, Respondent’s counsel and Special Counsel will appear in person.

21 The following panelists are scheduled to participate as members of the Commission: Stefanie
22 Humphrey (Chair), John Krmpotic (Vice Chair), Karl Armstrong, Esq., Patricia Halstead, Esq., Joseph
23 Sanford, Hon. Kendra Bertschy (Presiding Officer), and Hon. Barbara Schifalacqua.

24 Special Counsel will present evidence regarding the basis for the finding of violations for
25 fifteen (15) hours. Respondent’s counsel shall have fifteen (15) hours to present evidence to rebut the
26 charges as well as evidence in mitigation and extenuation of discipline.

27 The taking of evidence will begin at 8:00 a.m. and conclude at 5:00 p.m. each day, including an
28 hour for lunch. At the conclusion of the evidentiary phase, the Commission will entertain final
arguments not to exceed thirty (30) minutes by each Party. The scheduling of hours on each day is at

1 the discretion of the Commission.

2 Each Party should note that the clerk of the Commission will keep track of the time consumed
3 by each side. The time consumed in cross-examination and any re-cross examination of the other
4 Party's witness(es) will be deducted from the total time available to each Party. The Presiding Officer
5 will make adjustments to the basic time allocation as necessary.

6 The rule of exclusion of witnesses will be in effect. Each Party will be responsible for ensuring
7 that any intended witness (with the exception of the Respondent) is not present for testimony during
8 any portion of the hearing. The requirement not to discuss testimony with other witnesses will be a
9 continuing duty of each witness through the conclusion of the case.

10 If, after the presentation of evidence and final arguments, the Commission anticipates that it will
11 not have sufficient time to deliberate on site, the Commission may deliberate at a later time. The
12 Commission may allow post-hearing briefs, if necessary and requested, to be filed in this matter within
13 five (5) days of the conclusion of the hearing. A final decision will be announced thereafter in a manner
14 and format consistent with appropriate practice and the law.


15 Members of the media intending to record this public hearing must obtain consent to do so from
16 the Commission. Media entry requests should be directed to the Hon. Kendra Bertschy, Presiding
17 Officer and may be mailed to the Commission at PO Box 18123, Reno, NV, 89511, or sent by
18 electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name and type of media
19 outlet, including street address, email address, telephone and facsimile number(s). Requests must be
20 received by the Commission no later than 3:00 p.m. on October 7, 2026.

21 The Honorable Kendra Bertschy is authorized to sign this order on behalf of the full
22 Commission.

23 IT IS SO ORDERED.

24 DATED this 15th day of June, 2026.

25 STATE OF NEVADA
26 COMMISSION ON JUDICIAL DISCIPLINE

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28 _____
Honorable Kendra Bertschy, Commissioner
Presiding Officer

CERTIFICATE OF SERVICE

I hereby certify on this 16th day of June, 2026, I transmitted a copy of the foregoing ORDER SETTING PUBLIC HEARING AND NOTICE OF PANEL MEMBERS, ORDER REGARDING MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage prepaid, addressed to:

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Valerie M. Carter, Commission Clerk